

1. Recipient Name United Nations Development Programme		3. Address 2ND FLOOR LAWRENCE NICHOLAS BUILDING SOUTH RING ROAD BELMOPAN, BELIZE	
4. Recipient POC: KAREN BERNARD Phone Number 501-822-2688 Email karen.bernard@undp.org		5. Type of Entity Public International Organization (PIO) 815427279 6. Unique Entity Identifier	
8. CFDA Number 19.750		9. Statutory Authority for Assistance Smith-Mundt	
10. Award Number SBH20017GR0016		7. EIN/ TIN AR00230662	
11. Period of Performance Start Date 30-Sep-2017 End Date 30-Sep-2019		12. Amendment Number	
13. Accounting and Appropriation Data 1900-2016-2017-1972671037001J-4108-WHA-SBH20017GR0016-4121 \$250,000.00 USD		14. Funds Certified By Deborah Lingwood	
Funding Distribution			
15.		Total Prior Costs	
U.S. Share of Costs		\$250,000.00 USD	
Recipient Share of Costs		\$0.00 USD	
Total Costs		\$250,000.00 USD	
16. Purpose of the Federal Award Activity Ensure that the people of Belize have greater access to objective information on the referendum and the state has improved capacity			
17. Specific Award Conditions <input checked="" type="checkbox"/> Attached			
Agreement			
The recipient agrees to execute the work in accordance with the Notice of Award, the approved application incorporated herein by reference or as attached, and 2 CFR Parts 200 and 600 including any subsequent revisions.			
18a. Recipient Name Christan Salazar-Volkman		19a. Grants Officer Name Beverly E Mather-Marcus	
18b. Recipient Signature 		19b. Grants Officer Signature 	
18c. Title Recipient Representative		18d. Date (dd-mm-YYYY) 28/9/2017	
19c. Bureau/Office/Post AMERICAN EMBASSY BELMOPAN CITY		19d. Date (dd-mm-YYYY) 27-Sep-2017	

By signing this Federal award, the recipient acknowledges that it will comply with Federal regulations, the Terms and Conditions, and any Special Award Conditions associated with this award. Receipt of the recipient's signature and return of the Federal Award Cover Sheet is required within ten (10) business days of the Grants Officer's signature. Please return to the Grants Officer address indicated here: MATHER-MARCUS@state.gov

FEDERAL ASSISTANCE AWARD
U.S. Department of State

