

MINISTRY OF PLANNING, ECONOMIC DEVELOPMENT AND INVESTMENT

COMMONWEALTH OF DOMINICA

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5th Floor, Financial Center Building Kennedy Avenue Roseau

Commonwealth of Dominica

Ref:

15th March 2018

Stephen O'Malley Resident Representative UNDP - Barbados and the Eastern Caribbean **UN House** Marine Gardens Hastings, Christ Church **BARBADOS**

Fax No. (246) 429 2448

725/3/18

ATTN:

Danielle Evanson

Programme Manager - Climate Change & Disaster Risk Resilience

Dear Mr. O'Malley

Project ID 91623 - Low Carbon

Please find attached one (1) signed Fund Authorization and Certificate of Expenditure (FACE) form in the sum of three hundred and seventy-nine dollars and fifty cents (EC\$379.50). This amount is required to meet direct payment to The Chronicle.

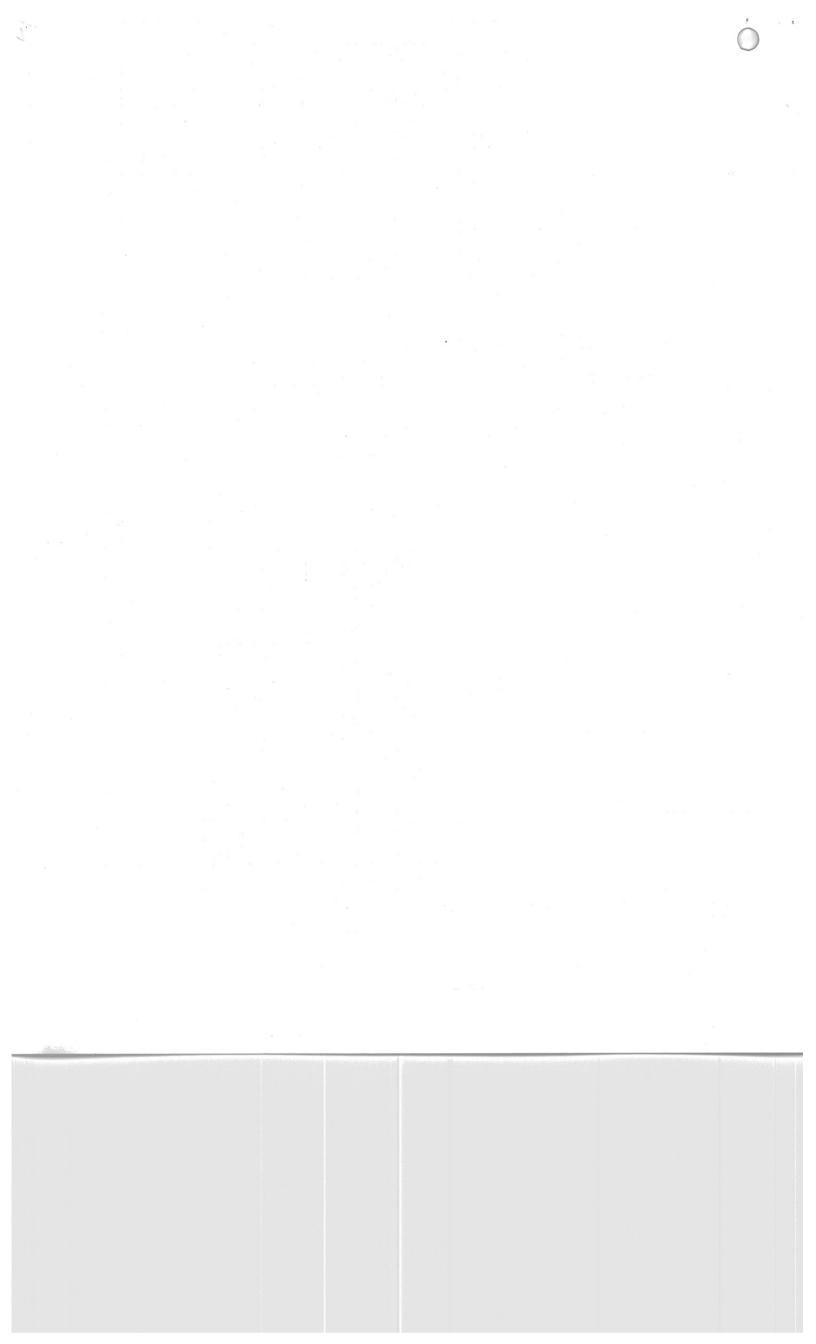
Yours sincerely,

ANDERSON PARILLON **ECONOMIST/UNDP FOCAL POINT**

Permanent Secretary/Health and Environment Director Environment Coordinating Unit

Attachment

FOR AGENCY USE ONLY: FOR ALL AGENCIES Approved by: Signature Name:	The actual expenditures for the period stated herein has been disbursed in accordance with the AWP and request with itemized cost estimates. The detailed accounting documents for these expenditure requested above were approved for processing. Date Submitted: 19/03/2018 Namo & signature: **Shaded areas to be completed by the UN Agreev and non-shaded areas to be completed by the Counterpart.**	GERTIFICATION The undersigned authorized officer of the above-mentioned implementing institution hereby certifies that: The funding request shown above represents estimated expenditures as per AWP and itemized cost estimates attached.	Bank Charges - Other Bank Charges- Barbados	Chronicle Media Croup Inc (advertising of CTA & LCO positions in The Chronicle newspaper for two weeks).	Activity Description from AWP with Duration Coding for UNDP	Ситепсу: ХСД	Country: The Commonwealth of Dominica Project Code & Title: Project Code A Title: Proje	Funding Authorization and Certificate of Expenditures
	ke with the AWP and Namo & signature: by the counterpart.	tifies that: d itemized cost esti			Coding for UNDP, UNFPA and WFP			
Account Charges Cash Transfer Reference: CSOret no. housbarret no. CSOret no. housbarret no. Traning Traning	d request with itemized cost	mates attached.	0.00		Authorised Amount			
FOR UNICEF USE ONLY	Request with itemized cost estimates. The detailed accounting d		0.00		Actual Project Expenditure EQD B	REPORTING		UN Agency.
ONLY	ocuments for these expenditu				Expenditures societied by Agency XCD.	NG		
	res can be made availab				Balance xcg D=A-C			UNDP
New Funding Release Actualy 1 Actualy 2	nditures can be made available for examination, when required, for the period of five years from the date of the		379.50	379.50	New Request Period & Amount XXX	REQUE	e de	
FOR UNFPA USE ONLY	required, for the period of fiv				Authorised Amount xco	REQUESTS / AUTHORIZATIONS		Date:
0 0	ve years from the date				Outstanding Authorised Amount XXD G=D+F	ATIONS	Type of Request: Direct Cash Transfer (DCT) Reimbursement Direct Payment	Mar-18





WALLHOUSE, LOUBIERE • PO BOX 1724, ROSEAU COMMONWEALTH OF DOMINICA PHONE: (767) 448-7887 • FAX: (767) 448-0047 EMAIL: chronicleeditor@cwdom.dm

INVOICE

VAT REG # 0984125

INVOICE NO#: 007692

DATE: January 8, 2018

Attn: Shisha Birmingham Environmental Coordinating Unit Roseau Fisheries Complex Dame Eugenia Charles Boulevard Roseau

DATE	DESCRIPTION	SIZE	INSERTS	RATE	OTHER	AMOUNT
Jan 5	Request to Submit Applications	8x3	1	\$165.00	15%vat	165 00 24 75 189 75
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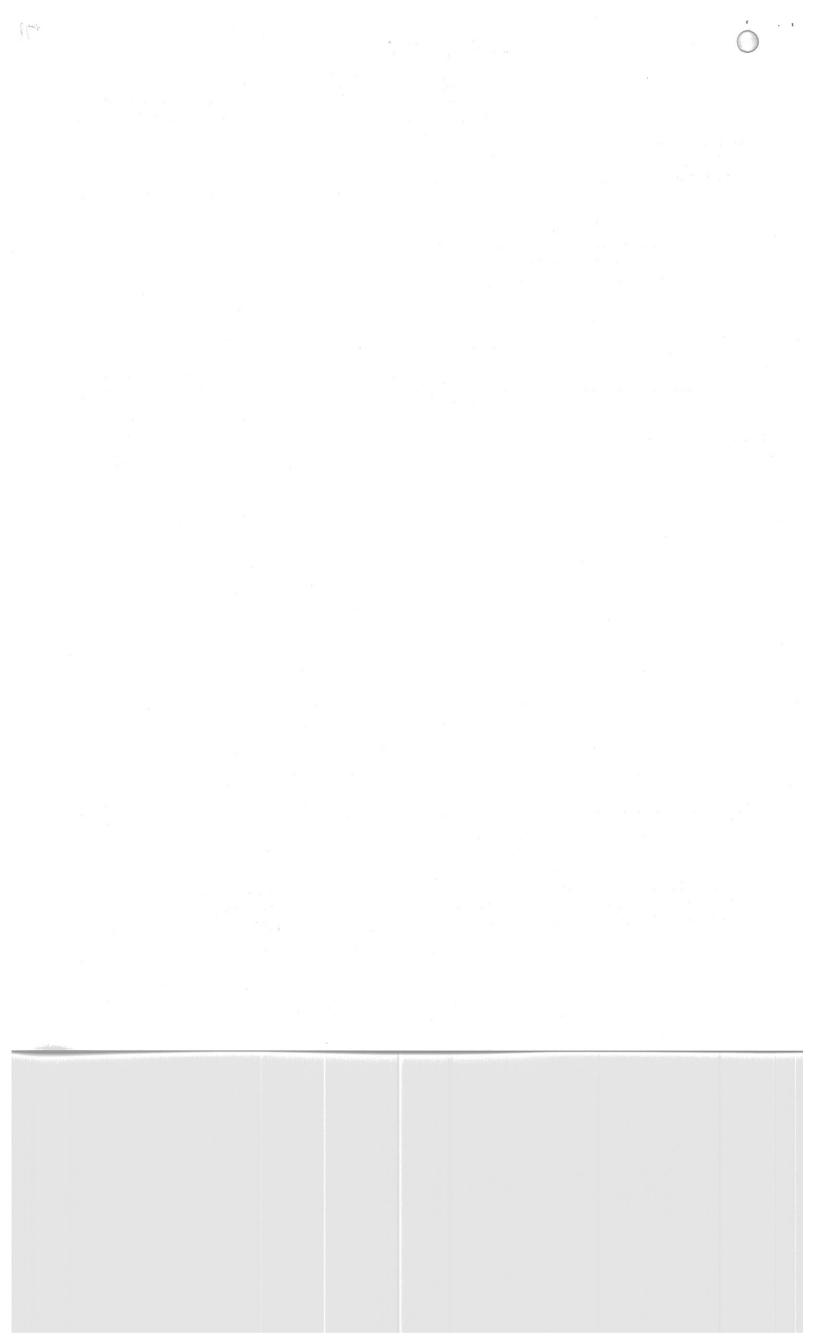
We would appreciate your early attention.
2.5% interest will be added monthly on all overdue accounts.
Kindly present this invoice when making payment.

LESS COMMISSION: LESS DISCOUNT: LESS CREDIT:

TOTAL:

\$189.75

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INVOICE

VAT REG # 0984125

INVOICE NO#: 007659

DATE: December 22, 2017

Attn: Shisha Birmingham Environmental Coordinating Unit Roseau Fisheries Complex Dame Eugenia Charles Boulevard

Roseau

DATE	DESCRIPTION	SIZE	INSERTS	RATE	OTHER	AMOUNT
Dec 22	Request to Submit Applications	8x3	1	\$165.00	15%vat	165 00 24 <u>75</u> 189 75
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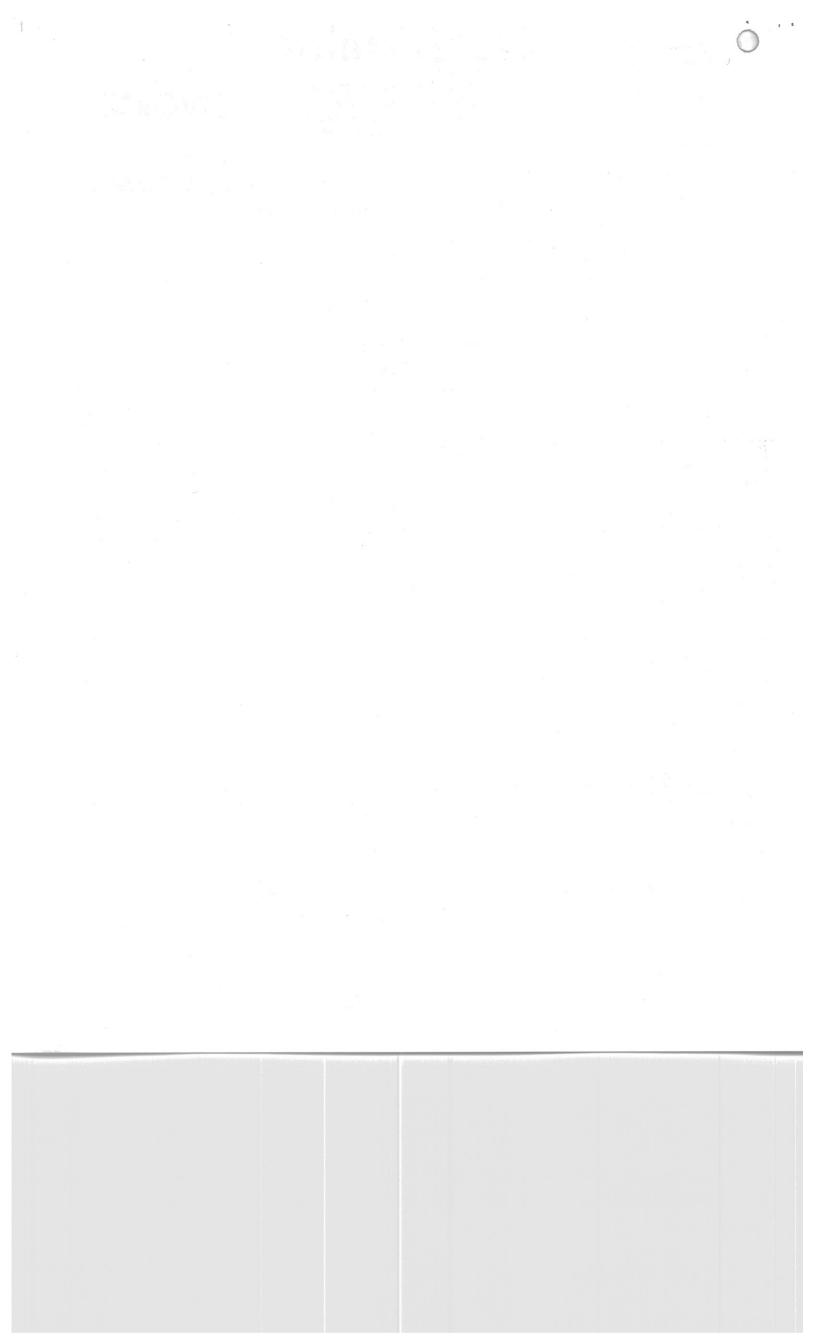
We would appreciate your early attention. 2.5% interest will be added monthly on all overdue accounts. Kindly present this invoice when making payment.

LESS COMMISSION: LESS DISCOUNT: LESS CREDIT:

TOTAL:

\$189.75

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UNDP

UNITED NATIONS DEVELOPMENT PROGRAMME UN House, Marine Gardens, Christ Church, Barbados

Vendor/Person Profile Update (Local) BBD or XCD payments only. 1 June 2017

First Name / Last Name/Extension		Date:	ID:	Previous Vendor Number		
	DD N	DD MM, Year		Type of Update: delete create/add change		
Perso	ON — COMPLETE FOR INDI	VIDUALS OI	NLY .			
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Last Name	First Name			Middle Name		
Birthdate (DD-MM-YYYY) Birth place	Nationality			Sex: Male Female		
Address						
City, State,	Country			Postal Code(Zip)		
E-mail Address (1)	Telephone ()	Number:				
Email Address (2)	Mobile Num	ber:				
Employer's Name						
COMPANY/BUSINESS - COMPLE	ETE THIS SECTION IF YOU	ARE A BUS	SINESS OR CO	MPANY ONLY		
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Street Address (Correspondence/Remittance)						
City State/Province	Postal Cod	9		Country		
Contact Person Phone	Mobile	Fax		Email		
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Alternate Representative Phone	316-738+ Mobile	Fax		Chronicleac & gmail		
lucy Jones 448-6601		700000000000000000000000000000000000000		A TOUT A VICE OF STATE OF STAT		
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