

## **Annual Work Plan**

## Georgia - Tbilisi

**Project:** 00064446 **Report Date:** 3/16/2022

**Project Title:** HCFC Phase-Out Management Plan

Year: 2021

| Output                                  | Key Activities                    | Timeframe |            | Responsible Party           | Planned Budget |       |                                          |             |
|-----------------------------------------|-----------------------------------|-----------|------------|-----------------------------|----------------|-------|------------------------------------------|-------------|
|                                         |                                   | Start     | End        |                             | Fund           | Donor | Budget Descr                             | Amount US\$ |
| 00081260 HCFC Phase-Out Management Plan | 2.Capacity Building<br>/Awareness | 8/7/2012  | 12/31/2015 | UNDP                        | 63080          | MPU   | 75700 Training, Workshops and Confer     | 1,000.00    |
|                                         |                                   |           |            | UNDP                        | 63080          | MPU   | 71300 Local Consultants                  | 4,500.00    |
|                                         | 3 Demonstration Project           | 8/7/2012  | 12/31/2012 | UNDP                        | 63080          | MPU   | 72200 Equipment and Furniture            | 0.00        |
|                                         |                                   |           |            | UNDP                        | 63080          | MPU   | 72100 Contractual Services-<br>Companies | 1,132.09    |
|                                         |                                   |           |            | UNDP                        | 63080          | MPU   | 75700 Training, Workshops and Confer     | 753.25      |
|                                         |                                   |           |            | UNDP                        | 63080          | MPU   | 74200 Audio Visual&Print Prod Costs      | 7.78        |
|                                         |                                   |           |            | UNDP                        | 63080          | MPU   | 71600 Travel                             | 28.27       |
|                                         |                                   |           |            | Georgian Public Broadcaster | 63080          | MPU   | 72200 Equipment and Furniture            | 70,000.00   |
|                                         | 4Tech.Assistance<br>Refrigeration | 8/7/2012  |            | UNDP                        | 63080          | MPU   | 71300 Local Consultants                  | 4,500.00    |
|                                         |                                   |           |            | UNDP                        | 63080          | MPU   | 72200 Equipment and Furniture            | 19,431.85   |
|                                         |                                   |           |            | UNDP                        | 63080          | MPU   | 74500 Miscellaneous Expenses             | 0.00        |
|                                         | 5Tech.Assistan. Solvent<br>Sector | 8/7/2012  | 12/31/2014 | UNDP                        | 63080          | MPU   | 71400 Contractual Services - Individ     | 17,050.00   |
|                                         |                                   |           |            | UNDP                        | 63080          | MPU   | 72100 Contractual Services-<br>Companies | 28,258.13   |
|                                         | 6 Project Implementation          | 8/7/2012  | 12/31/2014 | UNDP                        | 63080          | MPU   | 71400 Contractual Services - Individ     | -14,091.85  |
| TOTAL                                   |                                   |           |            |                             |                |       |                                          | 132,569.52  |



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|--------------------|----------------------------------|-----------|------------|-------------------|-------|-------|------------------------------------------|-------------|
|                    |                                  | Start     | End        |                   | Fund  | Donor | Budget Descr                             | Amount US\$ |
|                    | 1. ODS regulations               | 4/1/2021  | 9/30/2021  | UNDP              | 63030 | MPU   | 75700 Training, Workshops and Confer     | 7,000.00    |
|                    |                                  |           |            | UNDP              | 63030 | MPU   | 71300 Local Consultants                  | 10,080.00   |
|                    | 2. ODS Data                      | 4/1/2021  | 12/31/2022 | UNDP              | 63030 | MPU   | 71300 Local Consultants                  | 2,400.00    |
|                    | 3. Coordination mechanism        | 4/1/2021  | 12/31/2022 | UNDP              | 63030 | MPU   | 75700 Training, Workshops and Confer     | 750.00      |
|                    | 5. Public Awareness              | 4/1/2021  | 12/31/2022 | UNDP              | 63030 | MPU   | 72100 Contractual Services-<br>Companies | 3,500.00    |
|                    | 6. Regional cooperation -<br>PMC | 4/1/2021  | 12/31/2022 | UNDP              | 63030 | MPU   | 71400 Contractual Services - Individ     | 15,390.00   |
|                    |                                  |           |            | UNDP              | 63030 | MPU   | 72200 Equipment and Furniture            | 1,500.00    |
|                    |                                  |           |            | UNDP              | 63030 | MPU   | 74500 Miscellaneous Expenses             | 1,280.00    |
|                    |                                  |           |            | UNDP              | 63030 | MPU   | 75700 Training, Workshops and Confer     | 1,500.00    |
| TOTAL 43,40        |                                  |           |            |                   |       |       |                                          |             |
| GRAND TOTAL 175,96 |                                  |           |            |                   |       |       | 175,969.52                               |             |