

## Asset Transfer-in/Transfer out Form

### X Without Resource Implication

Please refer to [POPP](#) for further information (paragraph 2.4)

HQ-REF No: \_\_\_\_\_  
(To be filled by ASD)

Atlas Asset ID (Atlas generated number)	Atlas Tag ID (UNDP bar-coded label)	Business Unit (currently in ATLAS)	Description (item name/ model/manufacture)	Serial Number (Not applicable for furniture)	Year of Purchase	Purchase Value	Net Book Value
000000000465	PRK508170001	PRK10	"HP ELITEBOOK 8740W"	CNU051087D	7/22/2011	1,946	831.1
000000000466	PRK508170002	PRK10	"HP ELITEBOOK 8740W"	CNU051088G	7/22/2011	1,946	831.1
000000000467	PRK508170003	PRK10	"HP ELITEBOOK 8740W"	CNU05108FT	7/22/2011	1,946	831.1
000000000468	PRK508170004	PRK10	"HP ELITEBOOK 8740W"	CNU051087Z	7/22/2011	1,946	831.1
000000000469	PRK508170005	PRK10	"HP ELITEBOOK 8740W"	CNU05108TK	7/22/2011	1,946	831.1
000000000470	PRK508170008	PRK10	PORTABLE PROJECTOR	904SRVG7943	2/1/2011	2,360.66	1,180.33

### COA of receiving unit

BU	Op.Unit	Fund	Dept	Project ID	Activity ID	PC BU	Impl. Agent	Donor
PRK10	PRK	04000	40005	00096469	Output4	PRK10	1981	00012

### To be Completed by Operating Unit

Transfer Out Unit		Transfer In Unit	
Transfer From:	<b>Sustainable Rural Energy Development (SRED) project</b>	Transfer To:	<b>Sustainable Energy Solution for Rural Livelihoods (SES) project</b>
Operating Unit:	<b>PRK</b>	Operating Unit:	<b>PRK</b>
Operating Unit ID:	<b>PRK 10</b>	Operating Unit ID:	<b>PRK 10</b>
Physical Transfer Out	<b>SRED project, PRK10</b>	Physical Transfer In	<b>SES Project, PRK 10</b>



Empowered lives.  
Resilient nations.

## United Nations Development Programme

Signatures	
Transfer Out Unit	Transfer In Unit
Signature of Asset Focal Point:  _____	Signature of Asset Focal Point:  _____
Name: Le Le Lan, M&E Specialist	Name: Le Le Lan, M&E Specialist
Contact Number: le.le.lan@undp.org	Contact Number: le.le.lan@undp.org
Signature of Manager of Operating Unit: _____	Signature of Head of Operating Unit: _____
Name: Farhan Sabih, DRR 	Name: Farhan Sabih, DRR 
Contact Number: farhan.sabih@undp.org	Contact Number: farhan.sabih@undp.org

### Remarks:

- The transfer has been made in compliance with POPP under the guidance of GSSC/Victor Gonzalez dated 18 January 2016